



# COUNTY COUNCIL OF HARFORD COUNTY

November 16, 2004

## PUBLIC HEARING

7:30 p.m. – Bill No. 04-44 (Electricity Supply Agreement)

7:45 p.m. – Bill No. 04-45 (911 State Fee Fund)

### LEGISLATIVE SESSION DAY 04-29

November 16, 2004

8:00 P.M.

#### A G E N D A

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER - Council Member Chenoweth
4. PRESENTATION OF PROCLAMATIONS
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES - LSD 04-28 (November 9, 2004)
9. INTRODUCTION OF RESOLUTIONS
  - a. Resolution No. 39-04 (Enterprise Zone – 4692 Millennium Drive)
  - b. Resolution No. 40-04 (Enterprise Zone – 320 Pulaski Highway)
  - c. Resolution No. 41-04 (Enterprise Zone – 101 W. Bel Air Avenue)
  - d. Resolution No. 42-04 (Enterprise Zone – 10 N. Parke Street)
  - e. Resolution No. 43-04 (Enterprise Zone – 119 W. Bel Air Avenue)
  - f. Resolution No. 44-04 (Enterprise Zone – 237 S. Philadelphia Blvd.)
  - g. Resolution No. 45-04 (Enterprise Zone – 135 N. Parke Street)
  - h. Resolution No. 46-04 (Enterprise Zone – 420 S. Philadelphia Blvd.)
  - i. Resolution No. 47-04 (Enterprise Zone – 690 S. Philadelphia Blvd.)
  - j. Resolution No. 48-04 (Enterprise Zone – 1009 Philadelphia Road)
10. INTRODUCTION OF BILLS
  - a. Bill No. 04-47 (Plumbing Code)
11. INTRODUCTION OF AMENDMENTS
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
  - a. Zoning Hearing Examiner Contract
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

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To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY)

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NEXT LEGISLATIVE SESSION DECEMBER 7, 2004